



TOWN OF LAKE COWICHAN

Committee of the Whole

Tuesday, June 10th, 2025 at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **MINUTES [FOR INFORMATION ONLY – Minutes and Recommendations have been ratified by Council]**
 - (a) [Minutes of the Committee of the Whole meeting held on May 13th, 2025.](#)
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**

Ongoing Items Still Being Addressed:
7. **DELEGATIONS AND REPRESENTATIONS**
8. **CORRESPONDENCE**
 - (a) **Action Items**
 - (i) [Cowichan Lake and River Stewardship Society re: Grant-in-Aid for Town Cleanup.](#)
 - (b) **Information or Consent Items** – (a member may ask that an item be dealt with separately)
9. **REPORTS**
 - (a) **Finance, Administration and Strategic Planning**
 - (i) [Director of Finance re: Financial Report for the Period ending May 31st, 2025.](#)
 - (ii) [Lake Cowichan Building Inspector Report for May, 2025.](#)
 - (iii) [Lake Cowichan Fire Department Incident Report for May, 2025.](#)
 - (b) **Parks, Recreation and Culture**
 - (c) **Public Works and Environmental Services**
 - (i) Progress on Sanitary Sewer Upgrades.
10. **NEW BUSINESS**
 - (a) Councillor Vomacka re: [Sock Rocket Project Info Pack](#) and Proposal for [Lake Cowichan](#).
11. **NOTICES OF MOTION**



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12. **QUESTION PERIOD** - Limited to items on the agenda
 - For off-site: Phone 250.749.3239;
 - For in- person attendees: - Maximum 3 minutes per speaker.
 13. **IN CAMERA**
 14. **ADJOURNMENT**
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